

# REGISTRATION

**QUESTIONS?**  
 Call Ann Michael  
 1-877-328-8804

Description	Total
Total of <b>Full-Time</b> Registrations _____ # registrants X \$300 (or \$275 by 8/22) <i>Includes: Welcome Reception, Membership Breakfast, Lunch, President's Dinner Cruise, plus open access to Exhibit Areas</i>	\$
<b>A LA CARTE ITEMS:</b>	
A. WELCOME RECEPTION THURSDAY 6:30 pm ___ X \$ 75	\$
B. GENERAL MEMBERSHIP BREAKFAST MEETING & AWARDS _____ X \$ 50	\$
C. BUFFET LUNCH _____ X \$ 50 + Exhibit Hall Access & Open Access Sessions	\$
D. PRESIDENT'S DINNER CRUISE ___ X \$ 125	\$
Total for <b>Part-Time</b> Registrations Add A— D	\$
<b>Conference Sponsorships</b> (CIRCLE ONE)	
1. Welcome Reception: \$500	
2. Breakfast Buffet \$400	
3. Lunch Buffet \$400	
4. Golf prizes \$250 OR contribute items to donate as prizes	\$
5. Attendance prizes \$150 OR contribute items to donate as prizes	
6. \$_____ to go toward Conference expenses	
<b>Walk-in Fee</b> (\$40 addtl/person)	\$
<b>Golf Outing</b> \$125 per golfer LODGE OF THE FOUR SEASONS "THE COVE" (includes, cart, 18-hole greens fees, lunch and prizes)	\$
	\$
<b>Total Amount of check enclosed</b>	\$

**DEADLINES**

- Hotel Reservations  
**By August 22, 2011**  
 for discounted rate (any reservations made after this date are subject to availability and may not receive discounted rate)

“Early Bird” Discount  
 Registration by **8/22**

**CAMDEN ON THE LAKE  
 RESORT AND SPA**

2359 Bittersweet Rd  
 Lake Ozark, Missouri  
 65049  
 phone: 573.365.5620

**DRESS CODE**

For all functions including  
 President's Dinner Cruise, attire  
**IS BUSINESS CASUAL!**



COMPANY NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAMES OF ATTENDEES:

\_\_\_\_\_

\_\_\_\_\_

**MAIL COMPLETED FORM WITH  
 CHECK TO:**

Ann Michael, Executive Director  
 Missouri Movers Association  
 P.O. Box 804  
 Jefferson City, MO 65102  
 Phone: 877-328-8804  
 Fax: 877-328-8804  
 Email: momovers@aol.com

# EXHIBITOR INFORMATION/CONTRACT

THANK YOU for your interest in being an exhibitor at our annual convention! If you have any questions please contact Ann Michael at 877-328-8804.

Description	\$ Totals
<b>EXHIBITS</b> @ \$300 per booth space (includes 10' booth, pipe & drape backdrop, company signage at booth, 6' skirted table and 2 chairs) INCLUDES ELECTRICITY	\$
<b>Conference Sponsorships</b> (CIRCLE ONE)	
1. Welcome Reception: \$500 2. Breakfast Buffet \$400 3. Lunch Buffet \$400 4. Golf prizes \$250 OR contribute items to donate as prizes 5. Attendance prizes \$150 OR contribute items to donate as prizes 6. \$_____ to go toward Conference expenses	\$
<b>Total Amount of check enclosed</b>	\$

## EXHIBITOR'S SHOWCASE!

Exhibitors will have time on Friday morning to present a morning kickoff about their business "Facts & News in Five Minutes".

## EXHIBITOR SET-UP/TEAR-DOWN TIMES

All exhibitors may begin setting up at 12:00 p.m. on Thursday, September 22 and should be ready by 4:00 p.m. Dismantling of the booths will be after the Open Access forum at 4:00 p.m. Friday, September 23. Exhibits remain open during all general session and breakout hours.

COMPANY \_\_\_\_\_ PHONE \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**I HAVE READ AND ACCEPT THE TERMS OF THE EXHIBITOR CONTRACT FOR THE CONVENTION BEING HELD AT CAMDEN ON THE LAKE, LAKE OF THE OZARKS ON SEPTEMBER 22-23.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

**THANK YOU FOR YOUR PARTICIPATION AND SUPPORT!**

**TO GUARANTEE YOUR EXHIBIT REGISTRATION, SIGN AND FAX THIS FORM BACK TODAY!**



**MAIL COMPLETED FORM WITH CHECK TO:**

Ann Michael, Executive Director  
Missouri Movers Association  
P.O. Box 804  
Jefferson City, MO 65102  
Phone: 877-328-8804  
Fax: 877-328-8804  
Email: momovers@aol.com